**2018-2019 A’s & Aces Tournament Training Team Application**

***This*** ***FULLY COMPLETED application* must be submitted in order to be considered.**

 **CHILD INFORMATION:**

Full Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 First Middle Last

Home Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Number & Street Apt.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City State Zip

 **School Attending:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Grade**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Gender:** □ Male □ Female **Date of Birth**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Ethnic Background:**

 □Black/African American □White/Caucasian □Hispanic/Latino

 □Asian/Pacific Islander □Multi-Racial □Native American/American Indian

 **Primary Parent/Guardian (Parent/Guardian Filling Out Application):**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 Number and Street Apt.

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 City Zip

Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phones:** Cell:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Home:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Your Relationship to Student**:

□ Mother □ Father □ Grandparent □ Relative □ Foster Parent □ Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please check the programs in which your child wants to participate:**

□ Yellow Ball After-School Monday - Friday □ Yellow Ball Saturday, 12:00 pm - 2:30 pm\*

□ Orange Ball After-School Tuesday, Thursday □ Orange Ball Saturday, 10:00 am - 12:00 pm\*

□ Red Ball After-School Tuesday, Thursday □ Red Ball Saturday, 9:00 am – 10:00 am\*

  *\* Saturday programming is subject to weather*

**Please answer all of the following questions to help us better assess how well your child may fit into this program. Please use additional paper if needed to fully explain any answer.**

1. What are your child’s short-term & long-tennis aspirations? (E.g., achieve top \_\_ LA state ranking, Southern section ranking, play college tennis, earn a scholarship, learn to earn by teaching, etc.)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2. What is your child’s current USTA La. State tennis standing/ranking? #\_\_\_\_\_in \_\_\_\_\_(age division)?

3. How many USTA Sanctioned tournaments has your child played during the last 12 months?
0 \_\_\_\_ 1-2\_\_\_\_ 3-5 \_\_\_\_ 6-10 \_\_\_\_ 11+ \_\_\_\_

4. Which of the additional tennis competitions has your child participated in the last 12 months?

Junior Team Tennis \_\_\_\_ Middle School Team\_\_\_\_ High School Team \_\_\_\_

5. Please state your child’s tennis training activities during the last 12 months, and describe:

Afterschool:\_\_\_\_\_\_\_\_ Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Coach:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Weekends: \_\_\_\_\_\_\_\_ Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Coach:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Private lessons: \_\_\_\_\_ Frequency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Coach:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Holiday camps: \_\_\_\_\_ Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Coach:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Summer camps: \_\_\_\_\_ Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Coach:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Are you and your child able to commit to playing a minimum of 10 USTA tournaments this year?
 □ Yes □ No □ Not sure

7. As a parent/partner, please indicate if you are able to commit to any of following activities as a volunteer:
□ Coordinate parent-led tournament travel

□ Participate as a tournament travel parent driver
□ Saturday volunteer coach

□ Tournament court monitor for Red Ball/Orange Ball Tennis format matches

□ General tournament support (e.g., set up, volunteer management, food pick up, etc.)
□ Soliciting tournament donations (financial sponsors, food for volunteers, participant gifts, etc.)

□ Other: (Describe)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Applicant’s Household Financial Disclosure Statement**

 **Parent/Guardian Information**

Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Household size: circle the number of family members living in your household\***

*\* Household means all person(s) who occupy a housing unit. The occupants may be single family, one person living alone, two or more families living together, or* ***any other group of related or unrelated persons who share living arrangements****.*

**1 2 3 4 5 6 7 8 Over 8**

 **Gross income and ethnicity (**check the space in columns that most accurately describes your household**):**

**GROSS INCOME**

**\_\_\_\_\_\_$ 0.00 -34,300.00**

**\_\_\_\_\_\_$34,301.00 – 39,200.00**

**\_\_\_\_\_\_$39,201.00 - 44,100.00**

**\_\_\_\_\_\_$44,101.00 -48,950.00**

**\_\_\_\_\_\_$48,951.00 - 52,900.00**

**\_\_\_\_\_\_$52,901.00 - 56,800.00**

**\_\_\_\_\_\_$56,801.00 - 60,700.00**

**\_\_\_\_\_\_$60,701.00 -64,650.00**

**\_\_\_\_\_\_$64,651.00 -74,650.00**

**\_\_\_\_\_\_$74,651.00 -84,650.00**

**\_\_\_\_\_\_$84,651.00 -94,650.00**

**\_\_\_\_\_\_$94,651.00 -104,650.00
\_\_\_\_\_\_ $104,651 – 114,650
\_\_\_\_\_\_ $114,651 – 124,650
\_\_\_\_\_\_$124,651 – 134,650
\_\_\_\_\_\_$134,651 – 144,650
\_\_\_\_\_\_$144,651 – 154,650**

**\_\_\_\_\_\_$154,650 – 164,650**

**over $164,651.00**

**ETHNICITY**

**\_\_\_\_\_\_ Black/African American**

**\_\_\_\_\_\_ White/Caucasian**

**\_\_\_\_\_\_ Black/ African American & White**

**\_\_\_\_\_\_ Hispanic/ Latino**

**\_\_\_\_\_\_ Asian**

**\_\_\_\_\_\_ Asian & White**

**\_\_\_\_\_\_ American Indian/ Alaskan Native**

**\_\_\_\_\_\_ Pacific Islander/ Native Hawaiian**

**Household type** (circle the best description of your household):

\_\_\_\_ Single Parent, female head of household

\_\_\_\_ Single Parent, male head of household

\_\_\_\_ Two Parent Household

\_\_\_\_ Parent/Guardianship of Child

I certify that all of the information provided herein is true and correct and that all household income is reported. I understand that A’s & Aces will use this information to determine program fees on the basis of need, and that the scope of fees is available upon request.

**Parent/Legal Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**By signing below, I state that I understand the following program rules:**

Attendance policy:

* Consistent attendance is a requirement.  All absences must be excused.  Upon the third unexcused absence, a student may be dismissed from the program.
* I will ensure my child attends regularly *and on time*. In the case of an absence, I will provide a written/email explanation (to outreach@asandaces.org) in advance within 24 hours of an anticipated absences and within 24 hours after and unanticipated absence.

Tennis requirements:

* My child will bring his/her own water container/squeeze bottle.
* My child will wear tennis shoes & comfortable attire (e.g., shorts, sweat pants if it is cold, etc.).

Pick-up policies for clinic participants:

* Parents are responsible to pick up their child promptly at the end of the clinic. Late pick up charges will be assessed ($5 for each 15 min increment).

Rained-out policy:

* If a clinic is begun and rain limits play we will try to squeegee the courts if possible and/or conduct chalk talk tennis instruction and/or Arthur Ashe Essay preparation during the remainder of the session.

**I have carefully read the aforementioned rules and requirements. I understand and accept them. I understand that violations of program rules, including unexcused absences, may result in dismissal. I also understand that this application does not constitute an enrollment contract, and that upon review of this application, A’s & Aces may or may not present me with an enrollment contract at its discretion.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Print Parent’s Name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s Signature Date

**A’s & Aces**

PLEASE PRINT:

Child’s Name

Parents’ or Guardians’ Names
Parent/Guardian Emergency Phone numbers

 **Parent Permission, Waiver and Release Form**

I/We, the parents/guardians of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, understand the nature and purpose of the training and instruction planned. We declare that the above named student is of sound physical condition for instruction and training in tennis or exercise classes, making no declaration to the contrary to A’s & Aces or its partners. We grant our son/daughter permission to participate in these tennis/ life skills/ and academic activities.

We agree to waive all rights, release and hold harmless A’s & Aces, their boards of directors, officers, partners, agents, employees, service-learners and volunteers, from any and all liability, claims, suits, demands, judgments, costs, interest, and expenses (including attorneys’ fees and costs) of any kind arising from or related to such activities, including any accident or injury to our child or myself and the costs of medical services. A’s & Aces does not provide student accident insurance coverage for students while participating in the A’s & Aces program.

In the event of an injury requiring medical attention, we grant permission to the supervising party (including volunteers) to attend to our son/daughter. If the injury warrants further medical attention, we give our permission to the supervising party (including volunteers) to take our child to a physician, dentist, or hospital if deemed necessary and we accept financial responsibility for all such medical attention.

We give A’s & Aces and its partners the absolute right and permission to use our son’s/daughter’s photograph or videography in promotional materials and publicity efforts. We understand that the photographs may be released to newspapers and may be used in other publications, as printed, direct-mail, electronic media, or other forms of promotion. We further release A’s & Aces, its partners, photographers, and their agents from liability for any violation of any personal or proprietary right we may have in connection with such use.

We understand that information contained in my child’s school record is confidential. However, we give permission to my child’s school and its administrators to provide access and release to A’s & Aces school records relating to my child, specifically including but not limited to all report cards and other academic, attendance and behavior information, to allow best opportunities to assist my child and to compile and evaluate data relating to school and program efficacy. This consent is subject to my written revocation at any time except to the extent that action has already taken place upon this consent. A copy of this consent should be accepted with the same legal authority as the original.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature of Parent or Guardian Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature of A’s & Aces Representative   Date

A’s & Aces, 1036 Arabella, New Orleans, LA 70115 • administration@asandaces.org

|  |
| --- |
| PROGRAM FEE & PAYMENT STRUCTURE 2018-2019 |
|  | Mon, Wed, Fri |  | Mon, WedRed, Orange & Green |  | Saturday10:00 & 12:00 Clinics |
| Payment Plan | Monthly | Annually |  | Monthly | Annually |  | Monthly | Annually |
| **Nonprofit Fee** | 60 | 480 |  | 50 | 400 |  | 60 | 480 |
| Tier 1 Reduction | 30 | 240 |  | 25 | 200 |  | 30 | 240 |
| Tier 2 Reduction | 20 | 160 |  | 15 | 120 |  | 20 | 160 |
| Tier 3 Reduction | 15 | 120 |  | 10 | 80 |  | 15 | 120 |
|  |  |  |  |  |  |  |  |  |
|  | Mon – SatTournament Training |  | Mon, Wed + SatRed, Orange & Green |  | SaturdayRed 9:00-10:00 |
| Payment Plan | Monthly | Annually |  | Monthly | Annually |  | Monthly | Annually |
| Regular | 90 | 720 |  | 70 | 560 |  | 30 | 240 |
| Tier 1 Reduction | 45 | 360 |  | 35 | 280 |  | 20 | 160 |
| Tier 2 Reduction | 30 | 240 |  | 25 | 200 |  | 10 | 120 |
| Tier 3 Reduction | 20 | 160 |  | 15 | 120 |  | 5 | 60 |

Like the A’s & Aces summer camps, where our highest fee on our sliding scale for 2 months of camp was less than the *weekly* fee charged by similar local tennis programs. The relatively low cost for all A’s & Aces tennis programs is made possible through our partnerships with NORDC and others that provide the courts, our non-profit mission, and the support from our funders, donors and foundations.

Our sliding fee structure is designed to inform participants of the actual costs to provide the programs, while providing significant cost reductions that allow opportunities for all children who meet the Tournament Training Clinic criteria to participate, regardless of their household financial circumstances. At the same time, the fees are intended to promote a sense of the value of the services and a commitment from participants and their parents commensurate with their circumstances. The true cost to provide this program is much greater, and your true, primary payment includes your commitment to attend regularly throughout the full school-year and follow all program rules.

Since we do not have the resources to accept all who seek to join the program, we strive to make it accessible to all youth with very high-interest and the parental commitment to regular attendance, and to provide the highest quality programming possible.

**FEE DETERMINATION**

**FOR USE BY A’S & ACES STAFF**

**A’s & Aces uses this adaptation of the Federal Guide used by NORDC for determining camp fees. It is used for comparing income and household size, but should NOT necessarily be solely determinative of the tennis clinic fees assessed.**

|  |  |
| --- | --- |
| As indicated by the applicant’s financial disclosure statement, mark the Household Size box and select ONE of the 4 income options going across on the same line.  |  |
| Household Size (Including Parents/Guardians)  | May be Qualified for **Tier 3 Reduction** |  ThisSpace Intentionally Left Blank | May be Qualified for **Tier 2 Reduction** | Only Qualified for **Tier 1 Reduction**  | **Regular****Fee** |
| □1 Person  | □ 0-12,400  |  | □ 12,401-32,395  | □ 32,396 +  | □ $40,000+ |
| □2 Persons  | □ 0-14,150  |  | □ 14,151-37,650  | □ 37,651 +  | □ $55,000+ |
| □3 Persons  | □ 0-15,900  |  | □ 15,901-42,350  | □ 42,351+  | □ $75,000+ |
| □4 Persons  | □ 0-17,650  |  | □ 17,651-47,050  | □ 47,051+  | □ $100,000+ |
| □5 Persons  | □ 0-19,100  |   | □ 19,101-50,850  | □ 50,851+  | □ $120,000+ |
| □6 Persons  | □ 0-20,500  |  | □ 20,501-54,600  | □ 54,601 +  | □ $140,000+ |
| □7 Persons  | □ 0-21,900  |  | □ 21,901-58,350  | □ 58,351 +  | □ $160,000+ |
| □8 Persons  | □ 0-23,300  |  | □ 23,301-62,150  | □ 62,151 +  | □ $180,000+ |